

ENTRY FORM  
Fryeburg Fair  
BEEF STEER SHOW

Date: \_\_\_\_\_  
Name \_\_\_\_\_  
Mail Address \_\_\_\_\_  
Town \_\_\_\_\_ Zip \_\_\_\_\_  
County \_\_\_\_\_  
Club Name \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Name of Parents \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Birth of Animal \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ yr  
Breed \_\_\_\_\_  
From Whom Purchased \_\_\_\_\_  
Breeder \_\_\_\_\_  
Scale weight when bought \_\_\_\_\_  
Price paid for steer \_\_\_\_\_  
Was steer bought at Fryeburg Fair Calf Sale? \_\_\_\_\_  
Date purchased steer \_\_\_\_\_  
Date 4-H record started \_\_\_\_\_  
Ear Tag Number \_\_\_\_\_

I have read the Fryeburg Fair 4-H Code of Conduct and agree to abide by it

Signature \_\_\_\_\_

I certify that the facts in the above entry are true to the best of my knowledge and belief, and that the above named animal is being fed and cared for by the entrant under my direction and supervision.

Signature of 4-H County Educator \_\_\_\_\_

Mail entry by August 15th to: Secretary, Fryeburg Fair,  
PO Box 78, Fryeburg, Maine 04037  
You must submit proof of liability insurance in the amount of \$1,000,000 (one million dollars).

Please fill out a W-9 form (in book) and send with your registration. You MUST fill out a W-9 to receive monies.

ENTRY FORM  
Fryeburg Fair  
MARKET LAMB SHOW

Date: \_\_\_\_\_  
Name \_\_\_\_\_  
Mail Address \_\_\_\_\_  
Town \_\_\_\_\_ Zip \_\_\_\_\_  
County \_\_\_\_\_  
Club Name \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Name of Parents \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Birth of Animal \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ yr  
Breed \_\_\_\_\_  
From Whom Purchased \_\_\_\_\_  
Breeder \_\_\_\_\_  
Scale weight when bought \_\_\_\_\_  
Price paid for lamb \_\_\_\_\_  
Date purchased lamb \_\_\_\_\_  
Date 4-H record started \_\_\_\_\_  
Ear Tag Number \_\_\_\_\_

I have read the Fryeburg Fair 4-H Code of Conduct and agree to abide by it.

Signature \_\_\_\_\_

I certify that the facts in the above entry are true to the best of my knowledge and belief, and that the above named animal is being fed and cared for by the entrant under my direction and supervision.

Signature of 4-H County Educator \_\_\_\_\_

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